## BIG COUNTRY REGIONAL ADVISORY COUNCIL EXECUTIVE MEETING <br> 3/15/2023

Roll Call: See Sign in Sheet for Attendance
A quorum was present. Meeting called to order by Russel Thomas at 1009.
Minutes of October 19,2023 meeting approved as posted on website on motion by Marta Pagura; second by Harold "Red" Gerhart, all in favor, none opposed.

## Financial Review -

| EMS RAC | $\$$ | $23,497.71$ |
| :--- | :--- | :--- |
| EMS County | $\$$ | $99,245.31$ |
| Tobacco | $\$$ | $35,711.87$ |
| SB8 | $\$ 626,626.76$ |  |
| Dues Account | $\$$ | $7,364.37$ |

## GRANT REVIEW

EMS County -Deadline for submitting receipts/invoice is approaching and cancelled checks is $3 / 31 / 2023$. Dates for invoices are $9 / 1 / 22-3 / 31 / 23$.

EMS RAC - These funds are used for administrative purposes including ED hourly pay, office rent and expenses

RAC Development - Reimbursement of education and injury prevention expenses as submitted up to an amount equal to all submitting parties. Receipt and proof of payment due date is $3 / 31 / 2022$.

## Senate Bill 8 (EMSE) - Currently paid out \$328,237.29 <br> 11 Basic EMT <br> 20 AEMT <br> 1 pending AEMT <br> 30 Paramedic

Motion to approve the Financial and Grant Review by David Allman; second by Jason Gruben all in favor, none opposed.

Bylaw Review - Suggested changes as follows
4.2.4 A The designated member or their designated alternate, must attend at seventy-five ( $75 \%$ ) percent of the regularly scheduled General Assembly meetings each fiscal year and is eligible to vote.

No change to Article 14 Voting by proxy is prohibited based on the change above Motion to approve the Bylaw review by Harold "Red" Gerhart; second by Marta Pagura all in favor, none opposed.

## Committee Review:

Stroke Committee - Currently being reviewed
STEMI - Currentlu being reviewed
PI Committee -
Hospital Committee - Sent out an email that NCTRAC is hosting a Advanced Burn Life Support (ABLS) class on 4/17/2023 in Arlington
Finance Committee -

## Open Forum

- The will start providing a virtual option for Medical Directors to attend General Assembly meetings. This option is not available for RAC members as they are still required to attend GA meetings in person and attendance is registered by the members signature on the sign in sheet.
- Preparing for the Medical Directors Dinner 3/21

Meeting adjourned at 1027 on motion made by Jonathan Galinak, second by Harold "Red" Gerhart; all in favor, none opposed.

Respectfully submitted,
Marlee Puckett, Executive Director
BCRAC Officers/Board Members Meeting date 3/15/2023

| Executive Council | Position | Affiliation | Cell phone | Present/Absent |
| :---: | :---: | :---: | :---: | :---: |
| Russel Thomas | Chair - interim | Scurry Co EMS | $325-933-0346$ | present |
| Jason Gruben | Vice Chair - interim | Mitchell Co EMS | $325-636-3819$ | present |
| Sarah Alvarez | Secretary/Hospital Rep | Hendrick South | $325-439-1803$ | present |
| Marta Pagura | Treasurer | Air EVAC - Abilene | $417-274-9016$ | present |
| Steven Hobbs | EMS Rep | AirMethods | $325-338-0669$ | present |
| Aaron Maxwell | EMS Rep | Abilene Fire | $254-433-1444$ | present |
| Lexie Fiest | Hospital Rep | Brownwood Regional | $325-330-0839$ | present |
| Tammy Hamilton | Hospital Rep | Fisher County Hos | $325-439-1803$ | present |
| Sheila Kuelher | Hospital Rep | Knox County Hospital | $325-728-3438$ | present |
| Harold "Red" Gerhart | Hospital Rep | Rolling Plains Hos | $325-513-3791$ | present |
| Lee Williamson | Hospital Rep | Stephens Mem Hos | $254-669-9000$ | present |
| Jarrod Green | EMS Rep | MetroCare | $325-244-4901$ | absent |
| David Allman | EMS Rep/Web Design | Taylor EMS | $325-733-7098$ | present |
| Jonathan Galinak | First Responder Rep | Eula VFD | $325-668-0119$ | present |
| Kayla Cehand | Hospital Rep | Hendrick North | $254-541-9724$ | present |
| Marlee Puckett | Executive Director |  | $325-660-6081$ |  |

